**NO 1**

**รายละเอียดเสนอขอครุภัณฑ์จากเงินรายได้**

**เพื่อดำเนินการจัดซื้อในปีงบประมาณ พ.ศ.2569**

**ภาควิชา/สำนักงาน/หน่วย................................................................................................................................................**

**รายการครุภัณฑ์ (ภาษาไทย................................................................................................................................. (ภาษาอังกฤษ).....................................................................................................................................**

**ผู้แทนจำหน่าย 1...........................................................................................................**

**2….........................................................................................................**

**3............................................................................................................**

**รายละเอียดคุณลักษณะเฉพาะ**

**1. .....................................................................................................................................................................................**

**2. ....................................................................................................................................................................................**

**3. ....................................................................................................................................................................................**

**4. ....................................................................................................................................................................................**

**5. ....................................................................................................................................................................................**

**6. ....................................................................................................................................................................................**

**ฯลฯ**

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**ผู้กรอกรายละเอียด**

**.............................................................................................................**

**หัวหน้าภาควิชา/สำนักงาน/หน่วย**

**ณ วันที่..........................................................................**